

Om Shree Krishnaya Param Brahmane Namah!

**Om Namo Bhagavathe Vaasudhevaayah!
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॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namo Bhagavathe Vaasudhevaayah!

॥ तृतीयस्कन्धः ॥

THRITHEEYASKANDHAH (CANTO THREE)

॥ नवमोऽध्यायः - ९ ॥

NAVAMOADHYAYAH (CHAPTER NINE)

**Bhagawathsthuthi (Worshipping with Glorifying Songs of Lord Sri
Maha Vishnu)**

[Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan appeared to Brahma Dheva. At the sight of the divine, wonderful and magnificent form of Lord Sri Maha Vishnu, Brahma Dheva started to worship by proclaiming the glorious deeds and eternal power and potency of his Master and his Creator, Lord Sri Maha Vishnu Bhagawaan, to the best of his vocabulary. Please continue to read...]

ब्रह्मोवाच

Brahmovaacha (Brahmadheva Said):

ज्ञातोऽसि मेऽद्य सुचिरान्ननु देहभाजां
न ज्ञायते भगवतो गतिरित्यवद्यम् ।
नान्यत्त्वदस्ति भगवन्नपि तन्न शुद्धं
मायागुणव्यतिकराद्यदुरुर्विभासि ॥ १ ॥

1

Jnjaathoasi meadhya suchiraannanu dhehabhaajaam
Na jnjaayathe Bhagawatho gethirithyavadhyam
Naanyaththvadhasthi Bhagawannapi thanna sudhddham
Maayaagunavyethikaraadhyadhururvibhaasi.

Oh Lord Sri Maha Vishno! Now, after performing many years of severe meditative austerity, I came to know who you are. Oh Supreme God! Oh Paramaathma! It is difficult to know your personality and to identify you. I am sure that no one in these three worlds has any awareness of who you are, where you are, in what form you are, and the courses of actions you take and of your will and desires. Oh Lord it is definitely not good for the material entities of the universe not to know you. Oh God! Whatever we see in this material universe is your own forms and your own creations. You are the purest and the divinest. Due to your Illusory Power, you appear in multitudes of different forms at different times and at different places in the material universe.

रूपं यदेतदवबोधरसोदयेन
शश्वन्नवृत्ततमसः सद्नुग्रहाय ।
आदौ गृहीतमवतारशतैकबीजं
यन्नाभिपद्मभवनादहमाविरासम् ॥ २ ॥

2

Roopam yedhethadhavaboddhaharesodhayena
Sasvannivriththathamasassadhanugrehaaya
Aadhau greheethamavathaarasathaikabeejam
Yennabhipadhmabhavanaadhahamaaviraasam.

Oh Lord Sri Maha Vishnu! You have assumed this form as embodiment of Vedhaas and Vedhic Knowledge. This form is the embodiment of ambrosia of eternal intelligence. This form is the embodiment of conscience and consciousness. This form is pure and divine and transcendental and is without any contamination or corruption of materialism. You have assumed this form even before the beginning of all the beginnings. This form is the most Primordial and Primary. You have assumed this form in order to bless your true devotees. When we think we understand that this is the seed or the root of multitudes of different incarnations you have, or you would be assuming from time to time to satisfy or to fulfill multitudes of different purposes for the benefit and up keeping of the universe and or universes. Oh Lord Sri Maha Vishno! This lotus flower originated from your naval portion. I, Brahma, am born in this lotus flower. Oh Lord, therefore you are my Creator or Originator or Producer.

नातःपरं परम यद्भवतः स्वरूप-
मानन्दमात्रमविकल्पमविद्धवर्चः ।
पश्यामि विश्वसृजमेकमविश्वमात्मन्
भूतेन्द्रियात्मकमदस्त उपाश्रितोऽस्मि ॥ ३॥

3

Naathahparam parama yedhbhawathasswaroopa-
MAanandhamaathramavikalpamavidhddhavarchchah
Pasyaami visvasrijamekamavisvamaathman
Bhoothendhriyaathmakamadhashta upaasrithoasmi.

Oh Lord Sri Maha Vishno! I see your form as the Embodiment of Blissful Happiness. I cannot imagine or visualize any other form superior to Your Form. Your Form is permanent and unchangeable. No additions or deletions or deteriorations or increases or decreases can ever happen to Your Form. Your Form is Eternal. Your Form is the embodiment of Effulgence of all Effulgence. Your Form is faultless. Your Form is uncorrupted. Your Form is uncontaminated. Your Form is Pure. Your Form is divine. Your Form is true. Your Form is the only True and Real one. Oh, the Lord of all Universes I do not see anything beyond this divine Form. Your Form does not have any attachment and hence has no sign of material world. At the same time Your Form is the cause of all material universes. Your Form is the Soul of all elements and entities and of course

of the universes themselves. I prostrate, worship, pray and seek for solace and support at This Form.

तद्वा इदं भुवनमङ्गल मङ्गलाय
ध्याने स्म नो दर्शितं त उपासकानाम् ।
तस्मै नमो भगवतेऽनुविधेम तुभ्यं
योऽनादृतो नरकभाग्भिरसत्प्रसङ्गैः ॥ ४॥

4

Thadhvaa idham, bhuvanamamgala, mamgalaaya
Dhyaane sma no dhersitham tha upaasakaanaam
Thasmai Namu Bhagawatheanuviddhema thubhyam
Yoanaadritho narakabhaagbhirasathpresamgaih.

Oh Lord Sri Maha Vishno! You are the embodiment of auspiciousness. You are the embodiment of prosperity. You are the Supreme God. Your, this form of eternal bliss and happiness shown to me is the one which you show only to your votaries and devotees those who meditate upon you and offer their obeisance and prayers to you because of their association with your associates of divinity. This is the most supreme Transcendental Form. But those evil-minded demonic people are invariably driven to the hell of material distresses and agonies because they do not pay respect or offer obeisance to you.

ये तु त्वदीयचरणाम्बुजकोशगन्धं
जिघ्रन्ति कर्णविवरैः श्रुतिवातनीतम् ।
भक्त्या गृहीतचरणः परया च तेषां
नापैषि नाथ हृदयाम्बुरुहात्स्वपुंसाम् ॥ ५॥

5

Ye thu thvadheeyacharanaambujakosagenddham
Jlghranthi karnavivaraih sruthivaathaneetham
Bhakthyya griheethacharanah parayaa cha theshaam
Naapaishi naattha hridhayaamburuhaath svapumsaam.

Oh Lord Sri Maha Vishno! We prostrate and offer our respectful obeisance to this auspicious form of yours. We are enjoying the divine aromatic smell of your lotus feet brought over to us by the breeze of Vedhaas. [Means that Brahmadheva was able to recognize the Supreme Viraat Roopa of Lord Sri Maha Vishnu from the knowledge acquired from Vedhaas.] We would always keep the impression of your lotus feet, gained from hearing the divine sounds of Vedhaas brought to us and poured into our ears by the wind-god. [Means Brahmadheva was able to hear the sounds of chanting Vedha Manthraas from the space with the help of Air and thus gained knowledge of lotus feet of Lord Sri Maha Vishnu.] We would never forget your lotus feet, or the impression of your lotus feet would never fade away from our mind.

तावद्भयं द्रविणदेहसुहृन्निमित्तं
शोकः स्पृहा परिभवो विपुलश्च लोभः ।
तावन्ममेत्यसदवग्रह आर्तिमूलं
यावन्न तेऽङ्घ्रिमभयं प्रवृणीत लोकः ॥ ६॥

6

Thaavath bhayam dhrevinagehasuhrinnimiththam
Sokasprihaaparibhavo vipulascha lobhah
Thaavanmamethyasadhavagreha aarththimoolam
Yaavanna theangghrimabhayam prevrineetha lokah.

Oh Lord Sri Maha Vishno! People are always concerned and worried of material anxieties and distress due to the egoistic conceptual feeling of “my”, “mine” “I” “you”, “yours”, etc. and like my wife, my children, my relatives, my house, my wealth, etc. They always struggle hard to satisfy material desires by accumulating material possessions and worrying about maintaining them. They would always be scared or afraid that the perishable material possessions accumulated by them would be snatched away by their enemies. Such material anxieties and distresses would never be reduced or totally be eliminated unless they offer respectful prayers and obeisance and seek shelter at your lotus feet which are independent and free of any material anxiety or distress.

दैवेन ते हतधियो भवतः प्रसङ्गात्
सर्वाशुभोपशमनाद्विमुखेन्द्रिया ये ।

कुर्वन्ति कामसुखलेशलवाय दीनाः
लोभाभिभूतमनसोऽकुशलानि शश्वत् ॥ ७॥

7

Dheivena the hathaddhiyo bhavathah presanggaath
Sarvvaasubhopasamanaadhvimukhendhriyaa ye
Kurvvanthi kaamasukhalesalevaaya dheenaa
Lobhaabhibhoothamanasoakusalaani sasvath.

Oh Lord Sri Maha Vishno! You are the remover of all dangers and misfortunes of all species. Those who do not have faith and steadfast devotion and worship you wholeheartedly would be bereft of your blessings and support. Such atheist would definitely become greedy, miserly, avaricious, distressed and miserable. Under such situations they would be committing all evil and malicious crimes throughout their lives.

क्षुत्तृट् त्रिधातुभिरिमा मुहुरर्द्यमानाः
शीतोष्णवातवरषैरितरेतराच्च ।
कामाग्निनाच्युत रुषा च सुदुर्भरेण
सम्पश्यतो मन उरुक्रम सीदते मे ॥ ८॥

8

Kshuththritthridhaathubhirimaa muhurardhyamaanaa-
Sseethoshnavathavarshairitharetharaachcha
KaamaagninaAchyutha rushaa cha sudhurbharena
Sampasyatho mana urukrema seedhathe me.

Oh my God! The poor creatures of the universe, which are all my creations according to your directions, are bewildered from the sufferings of hunger, thirst, bile, gout, cough, acute winter, blasting summer, torrential rain, burning drought, uncontrollable sexual urge, intolerance, anger, fatigue and other distresses and agonies. By seeing all these distresses and agonies subjected to material creations my heart is broken and I am mentally desperate and totally dejected and denounced.

यावत्पृथक्त्वमिदमात्मन इन्द्रियार्थ-

मायाबलं भगवतो जन ईश पश्येत् ।
तावन्न संसृतिरसौ प्रतिसङ्क्रमेत
व्यर्थापि दुःखनिवहं वहती क्रियार्था ॥ ९॥

9

Yaavath pritthakthvamidhamaathmana indhriyaarthththa-
Maayaabelam Bhagawatho jena Eesa pasyeth
Thavann samsrithiresau prethisamkremetha
Vyerthththaapi dhuhkhanivaham vahaathee kriyaarthththaa.

Oh Lord Sri Maha Vishnu! All the five senses along with material basic elements like world, sky, water, etc. are all manifestations of your illusory power. As long as we see these material creations as independent of and separate from you, we have to undergo these material sufferings and agonies and would remain in very miserable condition.

अहन्यापृतार्तकरणा निशि निःशयाना
नानामनोरथधिया क्षणभग्ननिद्राः ।
दैवाहतार्थरचना ऋषयोऽपि देव
युष्मत्प्रसङ्गविमुखा इह संसरन्ति ॥ १०॥

10

Ahnyaapritharththakaranaa nisi nissayaanaa
Naanaamanoretthaddhiyaa kshenabhagna nidhraah
Dhaiwaahatharththharechanaa rishayoapi dheva
Yushmath presamgavimukhaa iha samsaranthi.

Oh Lord Sri Maha Vishno! Those who have not heard of your stories or those who are not proclaiming your glories or those who have not participated or attended the devotional discourses narrating your principles, even if they are scholarly sages, would never be able to recover from the miseries of this material world. And why so is because on the day time they would fully be engaged in management and maintenance of their family matters and by evening they would be tired and worn out and in the night with many material thoughts of future they will fall into sleep but then in the middle of sleep they would suddenly and abruptly get up with a

shudder and would stay awake and out of greed they would worry thinking of accumulating more and more wealth which they may never be able to use creatively and constructively.

त्वं भावयोगपरिभावितहृत्सरोज
आस्से श्रुतेक्षितपथो ननु नाथ पुंसाम् ।
यद्यद्विया त उरुगाय विभावयन्ति
तत्तद्वपुः प्रणयसे सदनुग्रहाय ॥ ११ ॥

11

Thvam bhaavayogaparibhaavithahrithsaroja
Aasse srutekshithapattho nanu naattha pumsaam
Yedhyadhddhiyaa tha urugaaya vibhaavayanthi
Thaththadvapuh prenyase sadhanugrehaaya.

Oh Lord Sri Maha Vishno! You are the protector of all entities of all the universes and hence Omni-Protector or Omni-Savior. Oh Lord! All Vedhaas, Ithihaasaas, Puraanaas, Upanishathths, other Transcendental Treatises are all trying to narrate you in various ways. You are always residing within the mind and heart of your true devotees, those who are seeking solace and shelter underneath your divine footsteps by listening to your sacred and divine stories of your glories and by assimilating the principles contained in them and by strictly following Bhakthi Yoga or Path of Devotion. Staying inside the mind and heart of your true devotees you bless them by fulfilling and satisfying their wishes and requests.

नातिप्रसीदति तथोपचितोपचारै-
राराधितः सुरगणैर्हृदि बद्धकामैः ।
यत्सर्वभूतदययासदलभ्ययैको
नानाजनेष्ववहितः सुहृदन्तरात्मा ॥ १२ ॥

12

Naathipreseedhathi thatthopachithopachaarai-
RAaraaddhithassuragenairhridhi bedhddhakaamaih
Yethsarvvabhoothadheyayaasadhalebhyayaiko
Naanaajeneshvavahithassuhridhantharaathmaa.

Oh Lord Sri Maha Vishno! You are inside each and all elements and entities of the universe. You are Omnipresent and permanently inside the soul of everything. Or actually you are the soul of everything. You would never be available to evil minded demonic beings. You are the embodiment of mercy and always be at the service of people of virtue and divinity. But when gods of heaven perform Poojaas and offer prayers and worship with pomp and pride and arrange sacrifices you do not always fulfill their wishes as they always have ulterior motives of self satisfaction.

पुंसामतो विविधकर्मभिरध्वराद्यैः
दानेन चोग्रतपसा व्रतचर्यया च ।
आराधनं भगवतस्तव सत्क्रियार्थो
धर्मोऽर्पितः कर्हिचिद्धियते न यत्र ॥ १३ ॥

13

Pumsaamatho vividdhakarmmabhiraddhvaraadhyair-
Dhaanena chograthapasaa vrathacharyayaa cha
Aaraaddhanam Bhagawathasthava sath kriyaarththo
Ddharmmoarppithah karhichith ddhriyathe na yethra.

Oh Lord Sri Maha Vishno! You are the destroyer of all the enemies. Those who perform severe austerity, sacrifices, penances, Vrataas like Ekaadhesi, etc. with the purpose of fulfilling their wishes and desires would never be met unless you shower mercy and kindness and bless them. But any action fully dedicated to you without the motive of self satisfaction would never be futile. [Fully dedicated offerings to Lord Sri Maha Vishnu would always be fruitful or fruitive.]

शश्वत्स्वरूपमहसैव निपीतभेद-
मोहाय बोधधिषणाय नमः परस्मै ।
विश्वोद्भवस्थितिलयेषु निमित्तलीला-
रासाय ते नम इदं चकृमेश्वराय ॥ १४ ॥

14

Sasvathsvaroopamahasaiva nipeethabhedha-

Mohaaya boddhaddhishanaaya namah parasmai
Visvodhbhavastthithileyeshu mimiththaleelaa-
RAasaaya the nama idham chakrimesvaraaya.

Oh, the most Primordial and Transcendental Ultimate Personality or Param Purusha please remove or destroy the utter ignorance or pitch darkness of illusory power and provide me with the brilliance of intelligence of transcendental Vedhic knowledge and brighten up my conscience. Your past time games or plays with Illusory Power and Transcendentalism are the cause of Creation, Maintenance and Dissolution. Oh Lord Sri Maha Vishno! You are independent and beyond and inconceivable to those who have not attained Self-Realization. Oh Lord Sri Maha Vishno! I pray and prostrate at your divine lotus feet.

यस्यावतारगुणकर्मविडम्बनानि
नामानि येऽसुविगमे विवशा गृणन्ति ।
ते नैकजन्मशमलं सहसैव हित्वा
संयान्त्यपावृतमृतं तमजं प्रपद्ये ॥ १५॥

15

Yesyaavathaaragunakarmmavidambanaani
Naamaani yeasuvigeme vivasaa grinanthi
The naikajenmasamalam sahasaiva hithvaa
Samyaanthypaavarithamritham thamAjam prepadye.

Even if you unconsciously utter or even remember the glories and transcendental name or names of Lord Sri Vaasudheva Sri Krishna Paramaathma or Lord Sri Maha Vishnu at the very last moment of your material and mortal life, i.e. when you are dying, you will be washed off all your negativities or evil vices and uplifted from all the miseries of material world and ascended to the Ultimate Truth or Vishnu Padham or Vaikunta. [At the time of last breath whatever you think or say or do is with full concentration on that particular deed therefore the utterances or remembrance of glories and names of Lord Sri Maha Vishnu would be fully meditative and truly devotional. We will explain this in detail at the time of describing the story of Ajaamila.] I am prostrating and worshipping Lord Sri Maha Vishnu who is birthless and deathless.

यो वा अहं च गिरिशश्च विभुः स्वयं च
स्थित्युद्धवप्रलयहेतव आत्ममूलम् ।
भित्त्वा त्रिपाद्वृध एक उरुप्ररोह-
स्तस्मै नमो भगवते भुवनद्रुमाय ॥ १६॥

16

Yo vaa ahsm cha Girisascha vibhuh svayam cha
Stthithyudhbhavaprelayahethava aathmamoolam
Bhithvaa thripaadhvavridha eka urupreroha-
SThasmai namo Bhagawathe bhuvanadhrumaaya.

Oh Lord Sri Maha Vishno! You are the embodiment of Soul. You are the cause and effect of the manifestation of the universe and entities and elements therein. From the single Soul, you separately manifested me (Brahma) as the creator, Hari or Vishnu as the maintainer or protector and Hara or Siva as the destroyer or eliminator. And the three of us will become the seed or root and cause for innumerable other creations of the universe. And you still remain as Lord Sri Maha Vishnu in the same form also as in the form of Viraat Roopa or the magnificent Cosmic Form. Oh Lord Sri Maha Vishno! I prostrate and offer my prayers and obeisance unto you for your blessings and kindness and affection.

लोको विकर्मनिरतः कुशले प्रमत्तः
कर्मण्ययं त्वदुदिते भवदर्चने स्वे ।
यस्तावदस्य बलवानिह जीविताशां
सद्यश्छिनत्त्यनिमिषाय नमोऽस्तु तस्मै ॥ १७॥

17

Loko vikarmmanirathah kusale premaththah
Karmmanyayam thvadhudhithe Bhawadharchchne sve
Yesthaavadhasya belavaaniha jeevithaasaam
Sadhyah cchinaththyanimishaayanamoasthu thasmmai.

Oh Lord Sri Maha Vishno! Most of the people of the world or the people in general are not following the path prescribed by you in worshipping and offering obeisance to you. They simply act foolishly with the hope and

impression that they would attain expected results. They will struggle hard and ultimately may find before the end of their lives about the mistakes but then it may be too late for them to correct and thus would end up horrible material miseries. But sometimes they may not even recognize their mistake even at the time of their death. They are prompted and tend to perform many evil and disastrous activities with the hope of fulfilling their greedy material pleasures. But without your blessing they would never be able to fulfill any of their material or transcendental wishes and desires. You could even steal away their life in the middle of their effort under the pretext of Fate or Time. Oh Lord Sri Maha Vishno! You are the Fate. You are the Time. I with all humility prostrate and offer my prayers and obeisance unto you.

यस्माद्विभेम्यहमपि द्विपरार्धधिष्ण्य-
मध्यासितः सकललोकनमस्कृतं यत् ।
तेपे तपो बहुसवोऽवरुरुत्समान-
स्तस्मै नमो भगवतेऽधिमखाय तुभ्यम् ॥ १८॥

18

Yesmaadhbibhemyahamapi dhviparaardhddhaddhishnya-
MAddhyaasithh sakalalokanamaskritham yeth
Thepe thapo behusavoavaruruthsamaana-
Sthasmai namo Bhagawatheaddhimakhaaya thubhyam.

There is nothing or none that can be compared with you. You are unequal to anyone or anything. You are the embodiment and eternity of Time. Though you will be in Yoga Nidhra your vigor and brilliance of effulgence would be active eternally. My lifetime is two Paraardhddhaas or Paraas. [One half Para or Paraardhddha is half the lifetime of Brahma Dheva. And Dhviparaardhddha is one lifetime of Brahma Dheva. It is one hundred Brahma Varshaas. According to a Puraanic concept one lifetime of Brahma Dheva is 311.04 Trillion Human Years.] Oh Lord Sri Maha Vishno! I am really scared of your indefatigability and therefore I have performed many sacrifices and severe austerities and penances to appease you and to secure your blessings. Oh Lord Sri Maha Vishno! You are a very generous donor and fulfiller of those who perform sacrificial ceremonies and austerities with offerings of Poojaas and Prayers. I prostrate and offer my humble prayers and obeisance unto you.

तिर्यङ्गुनुष्यविबुधादिषु जीवयोनि-
ष्वात्मेच्छयाऽऽत्मकृतसेतुपरीप्सया यः ।
रेमे निरस्तरतिरप्यवरुद्धदेह-
स्तस्मै नमो भगवते पुरुषोत्तमाय ॥ १९॥

19

Thiryangmanushyavibuddhaadhishu jeevayoni-
Shvaathmechchayaaaathmakrithasethupareepsayaa yah
Reme nirastharethirapyavarudhddhadheha-
SThasmai namo Bhagawathe Purushoththamaaya.

Oh Lord Sri Maha Vishno! After creating various species, in order to maintain balance of justice to every species, you have or you would assume various incarnations as Dhevaas or gods of heaven, Manushyaas or human beings, Mrigaas or animals, Pakshees or birds, etc. You are the embodiment of self-satisfaction. You are independent of and beyond any material desires and pleasures. You are the embodiment and eternity of Time, Actions and Forms. You are fully liberated and totally free of your own Illusory Power. Oh Lord Sri Maha Vishno! I am prostrating and offering my humble prayers and obeisance unto you, the one who has no attachment with anything at any time.

योऽविद्ययानुपहतोऽपि दशार्धवृत्त्या
निद्रामुवाह जठरीकृतलोकयात्रः ।
अन्तर्जलेऽहिकशिपुस्पर्शानुकूलां
भीमोर्मिमालिनि जनस्य सुखं विवृण्वन् ॥ २०॥

20

Yoavidhyaayaanupahathoapi dhesaarddhavriththyyaa
Nidhraamuvaaha jettareekrithalokayaathrah
Antharjjeleahikasipusparsaanukoolaam
Bheemormmimalini jenasya sukham vivrinvan.

यन्नाभिपद्मभवनादहमासमीड्य

लोकत्रयोपकरणो यदनुग्रहेण ।
तस्मै नमस्त उदरस्थभवाय योग-
निद्रावसानविकसन्नलिनेक्षणाय ॥ २१ ॥

21

Yennabhipadhmabhavanaadhahamaasameedya
Lokathreyopakarano yedhanugrehena
Thasmai namastha udharastthabhavaaya yoga-
Nidhraavasaanavikasannalinekshanaaya.

Oh Lord Sri Maha Vishno! You are not bound by the ignorance created by the five senses which have been manifested by your Illusory Power. In spite of that you would contain entire universes inside your abdomen at the time of devastation. At the time of devastation, you would be under Yoga Nidhra comfortably bedded on Sesha Naaga floating on the Milky Ocean. The impact of huge and terrible waves of devastation would be so scary even for the universes which are comfortably and safely placed in the interior of your abdomen, but you would thoroughly be enjoying the mountainous waves as if they are smooth and soothing cradle moves to sleeping babies inside the cradle. Oh Lord Sri Maha Vishno! I am fortunate to be born with your blessings and mercy from your lotus naval along with all the tools and knowledge to create the universe with all the three worlds. [Please understand that there are infinite numbers of universes and infinite number of Brahma Dhevaas and each of those Brahma Dhevaas are offering these prayers and obeisance to Lord Sri Maha Vishnu.] Oh Lord Sri Maha Vishno! You are the supreme most Primordial and Primary First Personality or the Aadhi Purusha. At the end of the devastation, you open your eyes to bless and provide directions and guidance to me as well as to all other deities and of course to all the entities of all the universes. Oh Lord Sri Maha Vishno! You are the eliminator and remover of all the miseries and all the distresses of the whole universe. I humbly prostrate and offer my prayers and obeisance unto you who is my Lord and Lord of the universes.

सोऽयं समस्तजगतां सुहृदेक आत्मा
सत्त्वेन यन्मृडयते भगवान् भगेन ।
तेनैव मे दृशमनुस्पृशताद्यथाहं
स्रक्ष्यामि पूर्ववदिदं प्रणतप्रियोऽसौ ॥ २२ ॥

Soayam samasthajegathaam suhridheka aathmaa
 Saththvena yenmridayathe Bhagawaan bhagena
 Thenaiva me dhrisamanusprisathaadhyetthaaham
 Sreshyaami poorvvavadhidham prenathapriyoasau.

Oh Lord Sri Maha Vishno! You are the provider of blissful happiness and comfort to the entire universe. You are the universal friend. You are the one and only one. You are the soul of all the souls, and you are inside all the souls. You are the provider of happiness and peace to these worlds with your own glory and prosperity and blessings. I earnestly request you to provide me with the knowledge to perform my duties and responsibilities efficiently and effectively. Oh Lord! Without your blessings and help I do not have the least knowledge and efficiency as in the past to perform the duties assigned to me to create the universe. I prostrate and worship and pray again and again with utmost devotion and humility to you who is most affectionate and kind to prostrating devotees.

एष प्रपन्नवरदो रमयाऽऽत्मशक्त्या
 यद्यत्करिष्यति गृहीतगुणावतारः ।
 तस्मिन् स्वविक्रममिदं सृजतोऽपि चेतो
 युञ्जीत कर्मशमलं च यथा विजह्याम् ॥ २३॥

Esha prepannavaradho Remayaaaathmasakthyya
 Yedhyath karishyathi griheethagunaavathaarah
 Thasmin svavikramamidham srijathoapi petho
 Yunjeetha karmmasamalam cha yetthaa vijahyaam.

Oh Lord Sri Maha Vishno! You are the embodiment of all the qualities including Omniscience and Omnipotence. Oh, my Lord! Please bless me to perform my duties of creation of the universe without any iota of deficiency or fully error-free and with full confidence and self or soul satisfaction. Oh Lord Sri Maha Vishno! You are the provider of boons fulfilling the wishes of your devotees. You are the provider of wishful boons to those who seek solace on you in all the forms they worship you. [What

Brahma Dheva tells here is that Lord Sri Maha Vishnu can be worshiped in any form they wish by the devotees.] Oh Lord Sri Maha Vishno! The very existence of the entire universe is dependent upon your eternal potency, energy, power and will. You are always present everywhere along with your consort, Goddess Remaadhevi or Lakshmeedhevi, with your Eternal Potency. Oh, the Supreme God, Lord Sri Maha Vishno! I prostrate at your lotus feet and offer my prayers and obeisance to you always and always again and again.

नाभिहृदादिह सतोऽम्भसि यस्य पुंसो
विज्ञानशक्तिरहमासमनन्तशक्तेः ।
रूपं विचित्रमिदमस्य विवृण्वतो मे
मा रीरिषीष्ट निगमस्य गिरां विसर्गः ॥ २४॥

24

Naabhihredhaadhiha sathoambhasi yesya pumso
Vijnjaanasakthirahamaasamananthasaktheh
Roopam vichithramidhamasya vivrinvatho me
Maa reerisheeshta nigamasya giraam visarggah.

Oh Lord Sri Maha Vishno! I am born with immense effulgence and Vedhic knowledge from the lotus navel of you, the Primordial Personality or Lord Sri Maha Vishnu, who is residing and having Yoga Nidhra in the water of Milky Ocean and who is with unending Omni-Power. I am now trying to narrate the magnificent and majestic wonderfully picturesque form of that Lord Sri Maha Vishnu. I humbly pray for your blessing for me not to forget the descriptions of your form vividly explained in the Vedhaas so that I would be able to remember the divine and noble words used in the Vedhaas to portray your picture by words.

सोऽसावदभ्रकरुणो भगवान् विवृद्ध-
प्रेमस्मितेन नयनाम्बुरुहं विजृम्भन् ।
उत्थाय विश्वविजयाय च नो विषादं
माध्व्या गिरापनयतात्पुरुषः पुराणः ॥ २५॥

25

Soasaavadhabhrakaruno Bhagawaan vivridhddha-
Premasmithena nayanaamburuham vijrembhan
Uththaaya viswavijayaaya cha no vishaadham
Maaddhvyaa giraapanayathaath purusha puraanah.

Oh Lord Sri Maha Vishno! You are the ocean of kindness and compassion. You are most primordial, and you are the First Supreme Personality. You are the most effulgent and brilliant. You are the Ultimate Supreme God. You are Hari. Oh Hare! You are the savior or protector of the universe and the entities therein. I am now fully awakened from my slumber and feeling very fresh with rejuvenated energy and enthusiasm. I am now happy and pleasant because I am able to see your divine face blossomed with a sweet smile. [Brahma Dheva is happy and pleasant because he got the opportunity to have the divine and blissful appearance of Lord Sri Maha Vishnu and can directly prostrate and pray to him by seeing Him.] Oh Lord Sri Maha Vishno! Now I am going to start my functional responsibility of creating the universe. But I am lacking the confidence and the drive and the prompt and the encouragement and hence I am worried and distressed. Therefore, I humbly request you to eliminate and remove all my distresses and worries by your sweet words like ambrosia so that I can proceed with creation of the universe without any further delay.

मैत्रेय उवाच

Maithreya Uvaacha (Maithreya Said):

स्वसम्भवं निशाम्यैवं तपोविद्यासमाधिभिः ।
यावन्मनो वचः स्तुत्वा विरराम स खिन्नवत् ॥ २६॥

26

Svasambhavam nisaamyaimam thapovidhyaasamaadhibhih
Yaavanmanovachah sthuthvaa viraraama sa khinnavath.

Brahma Dheva after having the dhersan or appearance and recognition of the source of his origin, Lord Sri Maha Vishnu who is his father, he humbly pleaded with best of his vocabulary, knowledge, intelligence and capacity permitted with glorifying prayers and proclamations for the mercy and kindness from his father, Lord Sri Maha Vishnu. And thereafter Brahma

Dheva kept silent as if he was tired of long and severe austerity and penance and effort of applying all his knowledge, intelligence and capacity with full and meditative concentration. [What is meant here is that Brahma Dheva was on very long and severe austerity without any food and drinks for one hundred Brahma Varshaas and thus was physically tired and then mentally now he has used all his energy and knowledge with full mental concentration and thus was mentally also worn out.]

अथाभिप्रेतमन्वीक्ष्य ब्रह्मणो मधुसूदनः ।
विषण्णचेतसं तेन कल्पव्यतिकराम्भसा ॥ २७॥

27

Atthaabhiprethamanveeshya brahmano Maddhusoodhanah
Vishannachethasam thena kalpavyethikaraambhasaa.

लोकसंस्थानविज्ञान आत्मनः परिखिद्यतः ।
तमाहागाधया वाचा कश्मलं शमयन्निव ॥ २८॥

28

Lokasamstthaanavinjnana aathmanah parikhidhyathah
Thamaahaagaaddhayaa vaachaa kasmalam samayanniva.

Lord Sri Maha Vishnu who is the enemy and destroyer of the demon called Maddhu clearly understood the wish of Brahma Dheva. Lord Sri Maha Vishnu considered the fact that Brahma had to spend a long time very distressfully in the devastative deluge of Maha Prelaya or Kalpaantha Kaala Prelaya which was capable of destroying anything and everything inclusive of the whole universe. Lord Sri Maha Vishnu was also considerate of the fact that Brahma is going to start creation of the universe and the entities therein according to His own will, wish and desire and is struggling hard to devise and or to find out the source and means to fulfill His wish to create the universe. [Means Brahma Dheva is going to create the universe as desired by Lord Sri Maha Vishnu.] After giving considerable thoughts of all the above facts Lord Sri Maha Vishnu was very kind and compassionate to Brahma Dheva and started to speak with very meaningful and serious and fully impregnated words like:

श्रीभगवानुवाच

SreeBhagawaanuvaacha (Sree Bhagawaan Said):

मा वेदगर्भं गास्तन्द्रीं सर्गं उद्यममावह ।
तन्मयाऽऽपादितं ह्यग्रे यन्मां प्रार्थयते भवान् ॥ २९॥

29

Maa vedhagerbha gaasthandhreem sargga udhyamamaavaha
Thanmayaaaapaadhitham hyagre yenmaa praarththayathe bhavan.

Oh Brahma Dheva, you contain the Vedhaas inside you or the Vedhaas are merged within you, and you are the embodiment of Vedhaas and that is why you are called as Viddhaatha or Veddhe. Without having any hesitation or aversion or doubt you please start and go ahead with your project of creation of the universe in full confidence. The knowledge and know-how of creation which you have now sought from me have already been installed and established within your heart and mind by me even before you requested for that. You simply have to recollect and revive and bring it up.

भूयस्त्वं तप आतिष्ठ विद्यां चैव मदाश्रयाम् ।
ताभ्यामन्तर्हृदि ब्रह्मन् लोकान् द्रक्ष्यस्यपावृतान् ॥ ३०॥

30

Bhooyasthvam thapa aathishtta vidhyaam chaiva madhaasrayaam
Thaabhyaamantharhridhi, Brahman, lokaan dhrekshyasyapaavrithaan.

Hey Brahma Dheva! Please continue your meditative austerity and penance and also follow the established principles of Vedhaas installed in you by me as a favor. You would definitely be able to visualize and see the knowledge required to create the universe, hidden within you. [What Lord Sri Vishnu Bhagawaan advised Brahma Dheva is that with meditative austerity and Vedhic knowledge he would have no difficulty in creating the universe.]

तत आत्मनि लोके च भक्तियुक्तः समाहितः ।
द्रष्टासि मां ततं ब्रह्मन् मयि लोकांस्त्वमात्मनः ॥ ३१ ॥

31

Thatha aathmani loka cha bhakthiyukthah samaahithah
Dhreshtaasi maam thatham Brahman mayi lokaamsthvamaathmanah

Hey Chathuraanana or the one with Four Faces! I understand that you have consolidated your mind and meditatively with full concentration surrendered to me with utmost love and affection and humble and respectful devotion. Therefore, you would be able to visualize very clearly and see with your eyes of brilliant knowledge, the universe with all the worlds and innumerable living and non-living entities therein all fully contained within me.

यदा तु सर्वभूतेषु दारुष्वग्निमिव स्थितम् ।
प्रतिचक्षीत मां लोको जह्यात्तर्ह्येव कश्मलम् ॥ ३२ ॥

32

Yedhaa thu sarvabhootheshu dhaarushvagnimiva sthitham
Prethichaksheetha maam loko jehyaarththarhyeva kasmalam.

Hey Brahma Dheva! Please hear me out carefully. Fire is inseparably and unidentifiable contained within the logs of firewood similarly all these universes and the movables and immovables and the living entities and non-living entities are all contained within me inseparably and unidentifiable. Those who clearly understand these facts only would be able to eliminate their unintelligent and foolish doubts and confusions and be able to climb up all the steps of the ladder of ignorance and reach the brilliance of knowledge.

यदा रहितमात्मानं भूतेन्द्रियगुणाशयैः ।
स्वरूपेण मयोपेतं पश्यन् स्वाराज्यमृच्छति ॥ ३३ ॥

33

Yedhaa rehithamaathmaanam bhoothendhriyagunaasayaih

Svaroopena mayopetham pasyan svaaraajyamrichcchathi.

Hey Brahma Dheva! Please be clear that I do not have any attachment or link or connection with any of the material modes of nature and material senses and material elements but the appearance or feeling of linkage or that I am attached to all these are due to misconception or false attribution or wrong supposition. I am purely transcendental and independent and beyond any type of materialism. I am eternal and eternally self-effulgent. I am immortal and would never ever be destroyed or I would never ever become destroyable. I am the one and only one Soul which would forever and ever and for eternally remain brilliant. Those who can understand all these would be liberated from material attachments and material distresses and confusions.

नानाकर्मवितानेन प्रजा बह्वीः सिसृक्षतः ।
नात्मावसीदत्यस्मिंस्ते वर्षीयान्मदनुग्रहः ॥ ३४॥

34

Naanaakarmmavithaanena prejaa behveessisrikshathah
Naathmaavaseedhathyasmimsthe varsheeyaan madhanugrehah.

Hey Brahma Dheva! You would never be bored and or you would never be tired and or you would never be disinterested in spite you would continuously and constantly without any interruption or rest be engaged in creation of the universe and innumerable elements and entities because of my will and blessings. You would understand that when you deeply think and meticulously analyze all the facts.

ऋषिमाद्यं न बध्नाति पापीयांस्त्वां रजो गुणः ।
यन्मनो मयि निर्बद्धं प्रजाः संसृजतोऽपि ते ॥ ३५॥

35

Rishimaadhyam na beddhnaathi paapeeyaamsthvaam rejogunah
Yenmano mayi nirbbedhddham prejaasamsrijathoapi the

Hey Brahma Dheva! Even at the time you would be fully involved and completely engaged in the process of creation your mind and heart would always be concentrating on me. Therefore, you are the First Rishi or Sage or Seer. And because you are Rishi you would not be affected by the dominance of Rajo Guna or mode of passion which normally could lead to sinful and selfish motivated activities. [Here Brahma Dheva has to have dominance of Rejo Guna for inspiration of creation. But as he is doing the creation for Lord Sri Vishnu Bhagawaan he would not be affected by the sins attached to activities dominated by Rejo Guna.]

ज्ञातोऽहं भवता त्वद्य दुर्विज्ञेयोऽपि देहिनाम् ।
यन्मां त्वं मन्यसेऽयुक्तं भूतेन्द्रियगुणात्मभिः ॥ ३६॥

36

Jnjaathoaham bhavathaa thvadhya dhurvviijnjeyoapi dhehinaam
Yenmaam thvam manyaseayuktham bhoothendhriyagunaathmabhih.

Hey Brahma Dheva! There is none other than you who is aware of the fact that I have absolutely no attachment with the five Elements like earth, sky, etc, and or the five senses like sight, hearing, etc. and or the three material modes of nature like Sathwam, Rejas and Thamas and or most pure conscience or with any material elements. I am pure Transcendental.

तुभ्यं मद्विचिकित्सायामात्मा मे दर्शितोऽबहिः ।
नालेन सलिले मूलं पुष्करस्य विचिन्वतः ॥ ३७॥

37

Thubhyam madhvichikithsaayaamaathmaa me dhersithoabahih
Naalena salile moolam Pushkarasys vichinvathah

Hey Brahma Dheva! Did I not bless you with my appearance while you were with great effort and hardship searching to find out your origin through the stem of the lotus where you were found manifested and came back distressfully as you were not able to reach the end or the origin of the lotus stem? [Lord Sri Maha Vishnu appeared to Brahma only after the fruitless effort of one hundred Brahma Varshaas.]

यच्चकर्थाङ्ग मत्स्तोत्रं मत्कथाभ्युदयाङ्कितम् ।
यद्वा तपसि ते निष्ठा स एष मदनुग्रहः ॥ ३८॥

38

Yechchkarththaangga mathsthothram math katthaabhyudhayaankitham
Yedhvaa thapasi the nishtaa sa esha madhanugrehah.

Hey Brahma Dheva! You also have worshiped me with the songs proclaiming my effulgent glories and unmatched nobilities. You were able to perform severe and meditative and long austerities and penance for one thousand Dhivya Varshaas without having any other thoughts and fully and devotionally concentrating on me. You were able to accomplish all these very successfully only because of my causeless and merciful blessings and because you are my own manifestation.

प्रीतोऽहमस्तु भद्रं ते लोकानां विजयेच्छया ।
यदस्तौषीर्गुणमयं निर्गुणं मानुवर्णयन् ॥ ३९॥

39

Preethoahamasthu bhadhram the lokaanaam vijayechchayaa
Yedhasthausheerggunamayam nirgunam maanuvarnnayan.

Hey Chathuraanana! You have worshiped me proclaiming my transcendental qualities and establishing that I appear to be attached with Gunaas or modes of material nature only for the purpose of protection of the worlds and the universes. I am very pleased with your prayers and worship. Let you have all prosperity and success and I wish you the best always.

य एतेन पुमान्नित्यं स्तुत्वा स्तोत्रेण मां भजेत् ।
तस्याशु सम्प्रसीदेयं सर्वकामवरेश्वरः ॥ ४०॥

40

Ya ethena pumaannithyam sthuthvaa sthothrena maam bhajeth
Thasyaasu sampreseedheyam sarvvakaamavarEswarah.

I would definitely be blissfully pleased with anyone who worships me by chanting these glorifying prayer songs or hymns would certainly receive my grace and blessings. I would be compassionate and kind with those devotees and would instantly be granted wishful boons to them.

पूर्तेन तपसा यज्ञैर्दानैर्योगसमाधिना ।
राद्धं निःश्रेयसं पुंसां मत्प्रीतिस्तत्त्वविन्मतम् ॥ ४१ ॥

41

Poorthtena thapasaa yejnairdhaanairyogasamaaddhinaa
Roodhddham nihsreyasam pumsaam mathpreethisthaththvavinmatham.

Performing Yaagaas, observing meditations, donating charities, observing austerities, penances and Yogaas, digging wells and ponds and lakes, planting trees, constructing and maintaining inns and orphanages and any other selfless services useful to other species are all very helpful to secure blissful grace from me. And those facts are accepted by all scholarly transcendental Rishies.

अहमात्माऽऽत्मनां धातः प्रेष्ठः सन् प्रेयसामपि ।
अतो मयि रतिं कुर्याद्देहादिर्यत्कृते प्रियः ॥ ४२ ॥

42

Ahamaathmaaaaathmanaam ddhaathah preshttah san preyasaamapi
Atho mayi rethim kuryaadhdhehaadhiryeth krithe priyaah.

I am the only soul of the cause of all the souls of living and non-living entities of all the universes. I am the omnipresent soul. I am the ultimate love, and I am the one to be devotionally loved by everyone always. Therefore, for all the entities and species of the universe I am the dearest one. What is the purpose of the material body and the material life if I am not being devotionally loved? [This means our life is futile and waste unless we unconditionally love Lord Sri Maha Vishnu.]

सर्ववेदमयेनेदमात्मनाऽऽत्माऽऽत्मयोनिना ।
प्रजाः सृज यथा पूर्वं याश्च मय्यनुशेरते ॥ ४३ ॥

Sarvavedhamayenedhamaathmanaaaathmaaaathmayoninaa
Prejaah srija yetthaapoorvam yaascha mayyanuserathe

Oh Brahma Dheva! You are the one within whom Vedhaas are merged into or in other words you are embodiment of Vedhaas. Oh Lord Brahma Dheva! You retrieve Vedhic knowledge within you with your Jnjaana Yoga. With that Jnjaana Yoga you awake and revive as in the past, i.e., before the devastation, all elements and entities along with the universe which are now merged and lying within me and start and continue the process of creation as earlier.

मैत्रेय उवाच

Maithreya Uvaacha (Maithreya Said):

तस्मा एवं जगत्स्रष्ट्रे प्रधानपुरुषेश्वरः ।
व्यज्येदं स्वेन रूपेण कञ्जनाभस्तिरोदधे ॥ ४४ ॥

Thasmaa evam jegath srishte preddhaanapurusheswarah
Vyejedham svena roopena kanjjanaabhasthirodhaddhe.

Lord Sri Maha Vishnu who is the Primeval Supreme God and who is sole authority and creator and protector and maintainer and dissolver of all the entities of all the universes disappeared from the view of Brahma Dheva who was on the lotus flower sprout out from the naval portion of Lord Sri Maha Vishnu after giving clear instruction and inspiration to create the universe.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां
संहितायां तृतीयस्कन्धे नवमोऽध्यायः ॥ ९ ॥

Ithi Sreemat Bhaagawathe Mahaa Puraane Paaramahamsyaam

Samhithaayaam Thirtheeyaskanddhe [Bhagawathsthuthi Naama]
Navamoaddhyaayah

Thus, we conclude the Ninth Chapter named as Prayers and Worships of Brahmadheva to his Creator Lord Sri Maha Vishnu of Third Canto of the Most Divine and the Supreme Most and Greatest Mythology known as Sreemad Bhagawatham.

Om Shree Krishnaya Param Brahmane Namah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!